

VANITY

a p h o r i s m s



Sorin Cerin

SORIN CERIN – VANITY

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- 1.** If life is a desire of God's means that death is its fulfillment.
- 2.** The whole world is nothing else but an insignificant antechamber in the face of eternity of death.
- 3.** For God to be close the world should become vulgar.
- 4.** The coldness of feelings from the mud of our society has froze till and the love of God face of the world.

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- 5.** A God beside of world is a God ignorant.
- 6.** Have there ever time and space through that to not be passed before us God?
- 7.** A God who created man can not be a God free.
- 8.** What else can mean the peace from this world of vanity than a war of attrition of it with his own self?
- 9.** How far can run the horizon of the love, of my heart, or how much smoke may comprise with palms of the hope to be together?
- 10.** Happiness is the uncontainable of the horizon on that it see, him dream but without to it can touch ever.

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11.Through the whispers of wind of God its
say what words in wind became till and
His Sacred Word, through that gave birth
to this world.

12.Nowhere in this world, you will not find
the wave of the love that can not be
defeated by the shores of helplessness.

13.How much pain cost a moment of
happiness?

14.Life is a perpetual memory of selves of
our about himself.

15.Knowledge is the guarded path by the
mirrors parallel of the good and evil.

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- 16.** There is no freedom without illusion.
- 17.** Suffering is the guarantor of the freedom that conditioned the happiness.
- 18.** In his enthusiasm to create the world, God has forgotten of man and of sin.
- 19.** Life is a limit of the death, as death is a limit of life, but both are found on himself in other one.
- 20.** A life without death is a life that was not lived.
- 21.** Does God its will remind the world and after her disappearance, giving birth to it again.

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22.Death cleans miseries of life being the most clean servant of the God.

23. In life all is reduced to death, as probably in death all is reduced to life.

24.Life ends where death begins, instead, life begins there where it ends the unknown, and death, where it ends the known.

25.Death has the total freedom of the unknown and therefore no longer needs it.

26.Life is the opposite of death, where one ends, another begins, as life is an illusion, death becomes a reality, as life is knowledge of the illusion, death becomes an incognizance of reality, and however, a great reality, unknown.

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- 27.** An unknown reality not exists for the illusion of life.
- 28.** Illusion of life is the freedom to dream through us, of the God.
- 29.**How the lie is a truth, being lie, all so, and the illusion is a truth, as and illusion, all so the truth can become both illusion as and lie, if them reflects on these, in a certain reality.
- 30.**The difference between truth and falsehood, reality and illusion, consists in God.
- 31.**Without God, the absolute truth would become an eternal, absolute lie, in which is would reflect this absolute truth.

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- 32.**God is the meaning of cause of knowledge and ignorance, life and death, truth and lies, reality and illusion.
- 33.**A world without God is a world without meaning.
- 34.**There is no God who to can not be everywhere so that to can not be find anywhere.
- 35.**God is the infinite from which we come and towards which we go, through this illusion of life that I found a beside of an originating sin.
- 36.**We come from God and we go toward God, and then why we more do, and this bath of sins, to which us subject the illusion of life?

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- 37.** Cause of sin, is overlaped on the engine of life, which is the necessity.
- 38.** If the world of knowledge of good and evil, is so complex, how looks the worlds where besides good and evil, more are dozens of opposites, in addition? Do not have dozens of Gods, Devils and other representations, their similar, in addition?
- 39.** We know only a God and a Satan, because we know the good and evil. If we would know and other opposites, their world, would be full by the representatives of the respective opposites. I believe that those are the true, worlds transcendental, of the knowledge.
- 40.** As long as man will know the good and evil, him will have allways both on God as and on Satan, in his inside. If he will try to banish one of them without to him understand, will reach to its eliminate and hoarfrost of freedom on which he

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received a from the illusion of life,
becoming a psychotic being.

41.Man is a balance between God and Satan, between good and evil.

42.There is no happiness without good and evil, God and Satan.

43.The true perfection to which man can reach is to build the perfect balance between the God and Satan, from inside him.

44.A man who believes only in good and in God, forgetting of the evil in which is reflected the good, of Satan, will be a man who is will exclude on himself from this world, becoming a demented zombies of the interest of some, what know to deceive.

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- 45.** To be with God, not meaning, to kill all what can mean the evil, but rather to him understand and to bring it at the level of the God, for that God to can climb on the path of good and above.
- 46.** God is our only chance of freedom conditioned by Satan.
- 47.** Worship of God should not mean destruction of the Satan from inside us, but her understanding.
- 48.** Rules of knowledge could not be defined without good and evil, God and Satan.
- 49.** Worldwide there are more evil in the good of human societies, so that, often you think that God has changed of long, the place with Satan.

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50.Religions are perfect machineries which transfers the essence of evil in the preached good, banishing him almost entirely on God from the true good.

51.God must be before all the inner peace from us.

52.There is no light of pain which to shine the light, and nor darkness of the happiness, which to darken the dark.

53.How much dark can comprise the happiness of the ones drugged?

54.In the world of vanity, only vanity, full worth lived, because something else outside her, anyway does not exists.

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55.Freedom of the world of vanity is the vanity.

56. One who hopes at life, believes in the advantage offered to life by death.

57. Exists not wise who to consider the wisdom superior to his own world of vanity, from which and him makes part, with vanity of life of his, with all.

58.Life is a sleep with dreams often rebel from which you wake up once with dawns of death.

59.Nor a life can not be fulfilled without her death.

60.Which longing not its has his love, and which death not its has her life?

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- 61.**In a world of vanity, only the suffering can decide the truth of the illusion of life.
- 62.**What is the merit of God in building of this world of vanity, apart from the Merit of vanity, with the rank of God.
- 63.** What remains following the ones, who give birth to new life? New sufferings lost in the vanity of the illusion of life.
- 64.**There is no greater perdition than to you be born in the vanity of this world.
- 65.** How sand of desert is not fertile soil, all so, the moments of your life can not face to the vanity the world, in which you were born.

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- 66.**Where is separates the good from the evil, the beautiful from the ugly, than on the false balance of the knowledge, of this empty world?
- 67.**Each mountain has his culmination, as each life has her sin, given as a gift from God, who the all-wise, knew before to you have been born, of that sin.
- 68.**How far is the art of life, everyday, if him forget on the God from us, which is the world's greatest artist.
- 69.**Wherever you go, eventually, will follow a single path, the path of your destiny.
- 70.**Destiny is the only path on which the life it will follow and which is only in past, with although, the future shows you an infinity of ways.

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- 71.**Destiny is your past which is reflected each time in own present, making a single path, from all wealth of paths of the future.
- 72.**How far are we from our own God, then when we don't want to believe in the power of the destiny.
- 73.**The only reply which may be given, to the Word of God, who created this world is: Why, God, so much, sin, suffering, pain and toil, why, once you knew them of beforehand on all?
- 74.**Not to forget that and beauty, pleasure and fulfillment are born from the sin that them cries existence.
- 75.**Each God from each man its has his own shrine and his own religion.

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76. How of confused we can be if we believe in a God all-knowing and all-powerful which leaves the sin to coexist and in the future. This sin, not we are even we, in front of this God?

77. Death is another face of God, the same as and life.

78. Who can not love, it lost on the God, of his soul from him.

79. How of romantic, could be God then when knew that once created the world of vanity, this will be accompanied and by an originating sin?

80. Romanticism is an elevated mode, of behavior of the sin in front of the true love.

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81.A world without love is a world without God.

82.In love, time is measured in emotional spaces that become eternal once with each moment lived.

83.Which delusion, not its has her sin of is be born on a world which not a wished? Therefore, we humans seem to be a great delusion of God.

84.Prayer is the power of thought which trying to keep closed the gates of the sin through which we exist, bringing the breath of death, which expects us in the God inside us.

85.God is love, but and love is often a sin.

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86. Love was born of the sin of to be of this existence, only in front of a misunderstanding God that forget that and He is love.

87. There is no love without original sin made by God when he created this world, loving it, and hoping too much into it, but eventually even and God can be disappointed by himself. This disappointment is actually the Original Sin.

88. We were predestined of before of world toward to die after this world of vanity, where I met however on God.

89. The future is the illusion put on the tray by the own past of your destiny.

90. All that remains after us is a past who, and has known, sometime the illusory

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future, believing that lived the present
non-existent.

91. Life is the illusion through which the past, predestined of a single path, is reflected in the future of an infinities of paths, giving the illusion that and she can to its choose always one of they.

92. If it would was a destiny of beforehand of God, why God would need our sins?

93. Do not leave me Lord, to know why you had needed our sins, of the suffering, of days lighted by a destiny of the vanity.

94. How of lonely would have been God without us, but we, without of the God, from us?

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95.Life means one long string of necessities that often can not be fed than through sin.

96.Those who do not want to him know God refuses to believe in life.

97.Like to him know God you must to him understand with good and his evils, because God is love, and perfect love that to not hurt sometimes, does not exist.

98.In front of love, only the God from you, who is love, can defeat.

99.Passion is a chance given to the sin of to accept any charm of the love.

100. Great love is the balance which had succeeded to equilibrate the great sins, in such way that to become great passion.

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101. Love is the great mystery of original sin of to be, of world.

102. Man him will truly understand God only when he will accept that love is not only perfection, but and sin, often becoming a perfection of sin.

103. Perhaps the only chance of man to live beside God is to love and understand, the same how God loved and understood this world forgiving a always.

104. If love would not be a sin, God would not more know evil, what is not at all true.

105. Between love and sin exists the blood relation of the Destiny.

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- 106.** The world is a great sin of the love.
- 107.** The whole beauty and all the wonders of this world are just a simple sin of the love.
- 108.** We must believe in love to succeed to get out of sin and then we will be happier?
- 109.** Lord, let me the sin of love through which you're wrong face of us to succeed to yourself can understand.
- 110.** Only through sin, love can become the first violin at the concerto of the life held by God.
- 111.** We are the sin necessary great loves of this world.

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112. In a life nor even moment does not belongs the truth, being eternal, in reality.

113. A love without sin is a sky without stars.

114. True beauty of love consists in her sin.

115. Why there is no love without sin, but only, sin without love?

116. A love that knows not to its educate her own sins will pass soon.

117. Waiting is often the only eternal measure of the vanity of this world,

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which up and in the illusion of life,
seems to us real.

118. Too much serene helps the desert
from some souls.

119. There is no greater delight than death
sometimes.

120. Why, we understand always the evil
as being a knavishness, when most often,
knavishness is considered by those who
commit a good. This good, can not be the
evil, at which I am referring, but another
evil much larger, for which the first evil
is a great good.

121. A love without sin is like the wings
that want to fly without air.

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122. In a great love, only, sins of the feelings of the God, speak.

123. Which love, has not its sense, of her own sins?

124. On the sky of love any sentimental sin, becomes star.

125. Freedom of the sin of to love is measured in the Word of the God who created the world.

126. We are stars that have sinned with the light from their hearts, too shiny, for dark vault of the vanity of this world.

127. Clouds of the words, no matter how many storms, would arouse, they nourish the dust of the thoughts, without which it would become deserts.

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128. Which vanity, has not her horizon which can not ever be comprised?

129. We want more than we can have, because we can love more than we do and therefore our world is foreign to ourselves, empty and humiliated by a society alienated.

130. We can not understand God's golden dream when he created the morass what is often in our souls.

131. The value of a life consists in death. Until and immortality all at death, is reported.

132. Freedom of the human nature is not in possessions but in love.

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133. Would be happier if each of us would be masters of a world without to can love?

134. The sin of the happiness is death.

135. We are not enough of free to can understand the sin.

136. To live beside sin means to live beside both faces of the God, good and evil.

137. And the sin has his holiness, it depends from what angle you him see.

138. True philosophy of the world is the philosophy of the sin.

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139. What it would make salvation and church without sin?

140. Let give to the sin, what belongs of the sin, the true, faces of the God.

141. A world without sins would be a world without world.

142. There is no beauty without sin.

143. The greatest freedom is that of the sin.

144. To be free means to be beside sin.

145. How many lives, so many sins, how many deaths, so many salvations.

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146. Until and the hope is the creation of the original sin from us.

147. We could talk about original sin without God?

148. We are in guilt with God, once He is the all-Knowing from always, for original sin.

149. God left the sin for to taste from the glassful of the happiness.

150. Lack of the sin it would be the lack of ourselves.

151. The covenant between birth and death, is called life, hence sin.

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152. And sins have the values and their virtues.

153. An earth without sin is a desert that does not its recognize the wilderness.

154. Each sin its has his perfection.

155. Destiny of the sin is called life.

156. In every event of this world exists and his sin, from the butterfly which flies, up to the volcano that erupts, culminating with God.

157. God is the largest but and the smallest sin of the vanity of this world, being the

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good and evil, the large infinite and the small infinite.

158. The restfulness of the sin is called incognizance.

159. He who flees from sin flees from himself.

160. The true good not consists in to kill any trace of sin from man, but in to develop, the good side from his sins.

161. Wisdom is the art of extracting the good side from every sin.

162. Great creations have and their great sins.

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- 163.** Knowledge is the temple of sin.
- 164.** If sex is a sin, what namely is religion?
- 165.** Sin of the sex, created mankind, and sin of the religion has destroyed her.
- 166.** Through sex, the religion has become a political of the salvation.
- 167.** The beauty of the sex not consists in his the religion but in the sin to love.
- 168.** How religion of the sex would be surpassed a, with much, on that of salvation, the sex became a sin.

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169. Religion is the perfect condom of the sex.

170. Through sex, freedom became a reality and through religion became an enigma.

171. Religion is just like and sex, both are found only in the necessities of life, only that sex preaches the pleasures of life and religion preaches the pleasures of death.

172. Sex is the supreme guarantor of human spiritual freedom in the world of vanity.

173. All great misdeeds, or great achievements, have as motor the sexual impulse.

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174. Spirituality often separates sex from love.

175. Love can not be sex, because do not you provide never the necessary freedom of life, but only, necessary freedom of your own belief on which a sweetens.

176. Sex is the mud elapsed from the dust of the world of vanities, which give rise to life.

177. The one who confuses love with sex, was not born truly, never.

178. Through sex, hope and desire become animalistic instinct, on which true love will not him ever understand.

179. Between sex and love is the same chasm, as between good and evil, death

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and life, beauty and ugliness, but so necessary of this world lost in the illusion of life.

180. The true originating sin underlies the relationship between sex and love, then when man has reversed attributes of the love and sex, becoming animal before to be man, denigrating the grace of knowledge given by the dream of the God.

181. How many people infirm of love are deluded with sex?

182. If we manage to love and to use the sex only as an ally of love, and noway an enemy, we be much more happy.

183. Sex is the locomotive of the creation that pollutes so much, the life environment, through which passes, that him can eventually kill.

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184. Through sex, the man becomes nourished with the dust of this world, and through love, accomplished with the God from his heart.

185. The sex without love is like the man without soul.

186. If sex is a sin, then, and the flesh of the dust of this world, left by God, is a sin.

187. Both the sex and love, can sin or can be beneficial.

188. Often love can heal the sex wounds but rarely the sex on those of love.

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- 189.** Sex is the false center of the personalities of many people, becoming a desire more or less confessed, while love is the true center of their personality. When they will discover and will accept this, mankind will escape from original sin.
- 190.** The sex covers what discovers love.
- 191.** Human perfection consists in perfect symbiosis between love and sex in the world of illusion of life.
- 192.** Sex is the body and the love is the spirit, sex remains this world, and love us will guide our great passing toward eternity.
- 193.** Human history has been written by sex.

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- 194.** If sex is a sin, then the entire history of the world written by sex is a great sin.
- 195.** Only through the constraints of love, you will learn to be really free, and only through freedom of sex you'll learn how of constrained you are.
- 196.** Sex breathes through lungs, and love through feelings.
- 197.** Alongside sex, the man is as alone, but not and alongside love.
- 198.** Love understand sex, only through love and never, through sex, even if sex does not understand love.
- 199.** When sex is obliged to love is called religion.

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200. However much, gold, you have with you in a desert, not you can be useful, the same is and with sex, only that this desert is called, time.

201. Where is happiness in relation to sex, love and sin? In the heart or in the body?

202. Sex can create true harmony of the human from us only alongside love.

203. Those who see the perdition in sex, can not ever truly love.

204. Howsoever would seem of crazy, sex has its limits, while love has not.

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- 205.** Sex must be the bodily fulfillment of the love.
- 206.** Not sex itself is the one what harms to many people, but the importance on which a represents this understand in the life of a man.
- 207.** Sex is a measure of vanity.
- 208.** Vanity can wash the mire of sin, and the sex, the diamonds of the love.
- 209.** Sex is page of vanity on which can write the destiny of every man, if he loves or not.
- 210.** Sex remains volcano which erupt the destiny of the world.

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211. Not sex is the one mutinous in the laws of nature, but religion which him stigmatizes of most of the times, becoming a foreign religion of human from us.

212. What would make the religion without hers sins, but mostly without sex?

213. All laws of human society have as motivation, a root lost in sexuality.

214. The measure of the existence of the illusion of life is vanity.

215. If God would not be created the vanity, what would be put in her place?

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216. The space and time are the guardians of the vanity.

217. How can ensoul the Divine Light the beauty on this land of vanity?

218. Peace is the obsession of which would want to escape the vanity when is fighting with herself for happiness.

219. Not exists flight of the truth, which to not its break the wings, under the sky of the vanity.

220. Judge of vanity remains ultimately the death, on which a we know, but not a we can understand, because not, a we can live.

221. To know the death, you must to a live.

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222. Freedom of the vanity is the illusion.

223. To be happy in vanity, it means of not knowing the absolute truth of the happiness.

224. Why is humiliates the truth of the vanity in front of the illusion of life?

225. There is no star that to not its illuminates the path of own vanity toward death.

226. Suffering and happiness make you understand how real life can be vanity of the illusion of life, when your hopes have been fulfilled at the gates of death.

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227. How much vanity more has of crossed life of the man, until when fate of destiny can become perfection?

228. Vanity is the shrine on which the thoughts are saved.

229. There is no vanity without luring.

230. Vanity is the crown of thorns of the love.

231. Through vanity, sex becomes a great player at the roulette of the luck of the illusion of life.

232. Vanity is the letter which gives meaning the alphabet of the God, written for this world.

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233. Vanity is the spark through which God has lights up the destiny of this world.

234. Vanity is the tear through which love it is allowed to cry.

235. Only through vanity, destiny of the world it can fulfill.

236. Vanity is the pyre of the existence.

237. Vanity is the decisive step by which knowledge has succeeded to climb on the heights of wisdom.

238. Vanity is the border between life and death, good and bad.

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239. Vanity divides even and the longing
in tears of the suffering or joy.

240. Vanity is the teacher of reality, giving
the notes of the truth.

241. Vanity is a tear that trickled on the
face of the absolute truth of lie.

242. Vanity is the existence of the illusion.

243. Without vanity, illusion would remain
a single dream, and not reality, as is the
illusion of life.

244. Vanity is the artist who sculpts the
face of the reality.

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245. Vanity is that which say us what namely is true or false.

246. Vanity is the scene on where each its play the illusion of own life.

247. Through vanity, the death becomes a big misunderstood, and illusion of life, a meaning.

248. How would show the truth of this world if would not exist her vanity?

249. Vanity unites the great hopes of mankind with the most trifling needs, resulting the history.

250. How would show space and time, without the vanity of the illusion of life, would more they really exist?

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251. Time and space are the pillars of our vanity and safeguards of our illusory reality.

252. Vanity is and will remain the great challenge of life.

253. Only through vanity, life it would could defeat on her, becoming her own idol.

254. And if life and would take the veil of its own illusions off the eyes of vanity, would be happier?

255. Vanity shows us that happiness is only in, life born, to be once feed of the death.

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256. Vanity is mantle of the sacred, and fire coals of the profane.

257. Vanity is the clay, molded by God to create this world.

258. Vanity divides right from wrong, but is the parent of knowledge.

259. Knowledge can not exist without vanity.

260. Vanity is clear proof that God created this world.

261. Vanity make us, to hope at future to us build a past appreciated by death.

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262. Vanity is clear evidence of the meaning of this world for which we were destined to him praise on the God who created us with original sin, at birth.

263. Vanity is the blood of knowledge.

264. Through vanity, knowledge becomes intelligible to human.

265. Vanity is the cause of the existence of salvation.

266. Vanity is the shrine of knowledge.

267. Vanity is the flame of the immortality.

268. Vanity is the longing of the God, of to us see happy.

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269. Through vanity God lets us to believe that we were created only to be chiseled on this world, even though He being the most powerful, could to us make ready chiseled.

270. Vanity will not let us understand the true significance of the Satan, of the evil that is alongside good, in the same God.

271. Through vanity, him we divided on God in two, in good and evil, in the good God, and the evil Devil.

272. Vanity is the food of the religion.

273. Never, clothes of the Absolute Truth, not it will come good the Vanity.

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274. Vanity is the invisible shield of the illusion of life.

275. Vanity is the treasure of the truth of the lies.

276. At the table of the vanity, nor destiny not is can sate.

277. Sin can be sometimes vanity, but the vanity, is always sin.

278. I wonder what has felt, the God, when he lit the fire of vanity, in the heart of the destiny of this world?

279. Happiness is often table at which is feasting the vanity.

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280. Vanity is the engine of this world because declares war all things for to make fully peace with them after what changing them, enveloping them, in illusion.

281. We all want to banish the vanity, but rarely we realize that without her we would not more exist.

282. Vanity is Cinderella who gave rise to the life.

283. Vanity is the sacred spirit of this world.

284. I wonder how paltry, could be a world of vanity?

285. A vanity lie, more is a lie or a truth?

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286. Would more exist, freedom without vanity?

287. Would more streamed, the blood of the truth of the illusion of this world, if her veins would not be called vanity?

288. The one who can forgive and understands the vanity of the world it will forgive and understands on itself.

289. What would love make, if would not look at the horizon of vanity on which can not to it ever achieve?

290. The quietness of the soul it finds only in the peace of vanity.

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291. A great love will always know how to navigate through the waves of vanity and to reach the shore of the perfection.

292. What would make the arid land of our hearts without the clouds of the vanity?

293. World Peace is the flower of the vanity.

294. Which road, not its has the vanity of the beginning and his end?

295. Everything what starts for to be finish, appertains to the dust of vanity.

296. Knowledge is a compromise between vanity and truth.

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297. Freedom of the conscience is caused by her vanity.

298. Vanity is the supreme flag, of the truth of this world.

299. Vanity is the soul mate of the life.

300. Between vanity and destiny exists the unknown path of the death.

301. Look at face of the vanity, if you want to understand the world.

302. Which great wonder of the world can surpass the wonder of the vanity of this world?

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- 303.** What else can be happiness in our world of vanity than a false peace with yourself?
- 304.** Vanity is the avatar of the happiness.
- 305.** Death how much need has of vanity, once it was born the life, for to can die?
- 306.** Vanity is the incomprehensible dream of the God, through which wished the salvation of souls.
- 307.** Through vanity, the knowledge understands her true meaning.
- 308.** Vanity is the bitter anthem of the truth of this world.

SORIN CERIN – VANITY

- 309.** How many lives have not been devastated on the altar of vanity, without to understand never what search before death?
- 310.** Vanity is heartbroken from always of the destiny.
- 311.** Vanity is the cause for which the birth learns an entire life, that must die.
- 312.** Vanity is the secret elixir of perfection of the illusion of life.
- 313.** Life how would more nourish, the death, if would not more exist the vanity?
- 314.** How much vanity, is in sin, and how much sin, is in vanity?

SORIN CERIN – VANITY

315. The word is the soul of vanity, because it means, creation, knowledge, life and death.

316. Vanity is the rainbow of the values of knowledge.

317. Eliminates the vanity, from knowledge, and you will eliminate the knowledge.

318. Vanity is the pedestal on which the world is based.

319. Without the vanity of life, knowledge would not know not even what namely death is.

SORIN CERIN – VANITY

- 320.** Is the vanity the forbidden fruit by God, human knowledge and source of original sin?
- 321.** What would do the original sin, without vanity, and God without both?
- 322.** With as you will stay more away from vanity, with so yourself you will distance from yourself and from God.
- 323.** Vanity of the life is the only thing from this world that has no limits, braving even and death.
- 324.** Vanity of life is reflected in the death which a wash with her eternity.
- 325.** The only thing that could give the rightness to the eternal life or afterworld, is the vanity.

SORIN CERIN – VANITY

326. How much vanity is in the peace of the spirit?

327. The one who runs away of vanity, is sinking and further into it.

328. Through vanity, the effect has a cause in the knowledge of this world.

329. Vanity is the supreme cause of the world, whose effect is knowledge, life and death.

330. If we would not know, would not live, and if not them would have on both, would not had nor their vanity.

SORIN CERIN – VANITY

331. Even if in us and around us there are many universes, once do not them know, for us, they do not exist.

332. The meaning of vanity is the knowledge of the life and death, and her nonsense is the eternal life, where vanity would reach the apogee of perfection becoming her own opposite.

333. Vanity is the error of the destiny of knowledge, yet an error so pronounced, that, the entire destiny of knowledge becomes eclipsed by it.

334. Whoever believes in the vanity given by God, to world, it can save on itself by original sin.

335. Good and evil of the knowledge of this world have conceived vanity, queen without her equal.

SORIN CERIN – VANITY

336. Certainly that in the worlds where knowledge is not known only through duality, through good and evil, beauty and ugliness, but and through other opposites added to the two ones, vanity receives other meanings where can become a great perfection needed to the existence.

337. Name of dual worlds, where knowledge is based only on the dualism of good and evil, are the worlds of the vanity.

338. Life is freedom of the vanity.

339. How would show the face of vanity, if would know the Absolute Truth?

340. Vanity never sleeps in human society.

SORIN CERIN – VANITY

341. Between peace and destiny there is always vanity.

342. What fulfillment, not has, her vanity?

343. If illusion of life is a dream, what namely is her vanity?

344. I wonder, at what is thought God, when has kneaded the dough of vanity of this world?

345. Many words, many vanity.

346. Vanity is not a disease, but a face of the destiny.

SORIN CERIN – VANITY

347. The one who banish the vanity of own life, is banish on itself.

348. I wonder, death, of how much vanity of our illusion of life, has need, for to receive us with open arms?

349. Vanity was often viewed with hostility, precisely by those who had gave it to the worlds.

350. Vanity is a law of nature, the human self.

351. If vanity would be a sin then and the human condition is a sin, being vanity.

352. Compared to vanity until and, death, is worships.

SORIN CERIN – VANITY

353. The meaning of life is death, which becomes vanity, face of life.

354. The only truth that man him can conceive is his own vanity.

355. Only vanity more can embody human being in the mirror of the Absolute Truth.

356. Nothing can be above the vanity in this world, than God.

357. Vanity is the great misunderstood of the knowledge.

358. Can be someone more rushed, on the life road, that runs toward death, than the vanity?

SORIN CERIN – VANITY

359. Only the one who can comprise the wind in his fists will succeed to be aware truly the meaning of vanity lost in death.

360. Vanity is the only bridge that unites life with death.

361. The being is the essence of vanity.

362. If man knows the finite, the infinite will be represented through unknown knowledge, through vanity.

363. Vanity is the opposite of knowledge.

364. Holiness is the superior form of the vanity and love, that him approaches on the man of God.

SORIN CERIN – VANITY

365. The vanity of love is that misunderstood through which man becomes truth.

366. Each word with his vanity.

367. If God created this world then God's vanity is his world.

368. Blessed is he who can understand the vanity of love, that not has no meaning, only feeling.

369. The grain of truth of this world grows only in the earth of his own vanity.

370. The God of vanity will always remains a God misunderstood by us.

SORIN CERIN – VANITY

371. A great vanity is the life of the one who created, without that to enjoy his creation, but to not forget, that the only truth of life is the vanity which unites with the death.

372. Passing of the years, is and the passing of the vanity, on which often a complain.

373. The inner peace not exists but vanity fulfilled, more or less.

374. The being is the breath of the vanity of the God, who feels and knows the misunderstood, whose Absolute Truth can not be understood never.

375. Destination of the vanity is death.

SORIN CERIN – VANITY

376. How much pathos, must to possess,
God, when created the vanity, for our
world, that must to can love?

377. There is no love without vanity.

378. Love is the apogee of the vanity.

379. Vanity is the scale of the numerology.

380. Numerology without vanity, and
would lose its meaning.

381. As each word its has his vanity, each
number gives value of the word, so, to
his vanity.

382. A human being without vanity, would
be a word in a world without sense.

SORIN CERIN – VANITY

383. The meaning of death, is lost in his own vanity, face of life.

384. What its would make the vanity in lack of death?

385. Whole life, is a gift made to death and her vanity.

386. Pitiabie is the one who its denigrate own vanity of his existence.

387. To you live life means to her understand the meaning of own vanity, on which to him love, with good and his evils.

SORIN CERIN – VANITY

388. How rain has her drops, the vanity has the moments of her time, which a conducts surely toward death.

389. Death it feeds with the vanity of the life, but the vanity reached in death, not dies once with this?

390. How death of the man dies once with death, vanity will remain as a basic condition of the death?

391. Balance of vanity is the numerology.

392. Only at the limit of the time, vanity could have an understood, no longer having, the moments which to a lead toward death.

SORIN CERIN – VANITY

- 393.** The great duty of every soul, face of God, consists in his own vanity, brought in gift to death.
- 394.** Only God can decide how long it may take inferno and paradise.
- 395.** The laws of the Universe are the free will of the God.
- 396.** For the one who not him discovered on God, the vanity of the world becomes happiness.
- 397.** If God is the being, life becomes the mirroring of this one into nothingness.
- 398.** If the nothingness would be God, world would become better or worse?

SORIN CERIN – VANITY

399. Only life can die.

400. Freedom of death is the supreme purpose of life.

401. How much peace, can be in the struggle of the life, with her own vanity?

402. Hope is the destiny of the vanity.

403. Reality is a dream from which you wake up much harder.

404. How sincere is sometimes life, that its shouts her own vanity, to some deafs, as and us?

SORIN CERIN – VANITY

405. Happiness is the measure of the vanity of the illusion of our own lives.

406. Every passion its has the sky of her own vanity.

407. The world is a huge sanctuary of the vanity.

408. The being is vanity and nothingness, hence, good and evil.

409. Vanity is the incarnation and death is release.

410. What would make the vanity of the life without hope?

SORIN CERIN – VANITY

411. There is no limit for the vanity of the illusion of the life.

412. We are a false dream that has only one truth: vanity.

413. Which destiny not its has his part of vanity?

414. Who can comprise the whole vanity of the greatness of the world, into the arms of his heart?

415. A world of pain that not and has forgotten the vanity, never.

416. What it would make, the Being without vanity?

SORIN CERIN – VANITY

- 417.** Knowledge is the heart of the vanity.
- 418.** Look towards God, if you want to understand even and the vanity of the world.
- 419.** In reality we are the eclipse of the happiness, which it feeds with the vanity of our destiny.
- 420.** Love is the only one that can not be understood by vanity.
- 421.** How much passion, must have had in her mind the vanity of this world, that to give us such an illusion of life?
- 422.** Whoever believes in God understands the meaning of the vanity.

SORIN CERIN – VANITY

423. No matter how incredible it would be, the meaning of vanity is her opposite, the love!

424. Who never spoke with the God from his soul, is not allowed to slander the vanity of the world.

425. How would show the freedom without vanity?

426. The most important step of mankind was when she discovered her own vanity for to can truly love.

427. How peace its has own war, all so, the vanity has her own world.

SORIN CERIN – VANITY

428. The time of the vanity, belongs always his own world, which unfortunately, we are ourselves.

429. View the boundlessness of the horizons of the hopes from you, and you will understand the vanity.

430. Vanity is mistress of the knowledge and goddess of our desires.

431. We are the tear of vanity what is strew on the cheek of the time of some love which will not ever understand where it comes from and where it will go.

SORIN CERIN – VANITY

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